

**GOVERNMENT APPROVED TEST CENTRE**

(IND/GATC/GJ/26/02)

**Certificate of Verification****AXPERT ENTERPRISE, PLOT NO. E 149 + 150 ,GIDC ELECTRONICS ESTATE, SECTOR - 26, GANDHINAGAR, GUJARAT, 382028.-382028, Ph: 9374991015****Certificate No:** IND/GATC/GJ/26/02/26/103**Date of Verification:** 29-05-2026

I hereby certify that I have this day verified and stamped/rejected the under mentioned Non-automatic weighing instruments of Accuracy Class III (upto 150kg),etc. belonging to M/s-**Axpert Enterprise**,Address-**E - 149/150, Electronic Estate, GIDC, Sector- 26, Gandhinagar - 382028, Gandhinagar,Gujarat,382028, Ph:- 9374991015**

| Type of Instrument | Manufacturer / Model / Brand / Series Designation | Serial Number | Year of Manufacture | Accuracy Class (III) | Maximum Capacity (Max upto 150 kg) | Minimum Capacity (Min) | Verification Scale Interval (e) | Unit of Measurement:kg | Actual Scale Interval (d) | No. of Verification Intervals (n = Max / e) | Maximum Permissible Error (MPE) |
|--------------------|---|---------------|---------------------|----------------------|------------------------------------|------------------------|---------------------------------|------------------------|---------------------------|---|---------------------------------|
| Electronic         | AXP-150-P   | 26050103      | 2026                | CLASS III            | 120 kg                             | 2 kg                   | 100 g                           | kg                     | 100 g                     | 1200  | 150 g                           |

| Visual Examination | Zero Setting / Zero Tracking Test | Eccentricity Test | Repeatability Test | Accuracy / Weighing Performance Test | Tare Device Test | Overall Verification on Result | Ambient Temperature | Relative Humidity | Supply Voltage (if electronic) | Verification on Seal Affixed | Seal Identification No(s) | Software Identification / Version /Checksum (if applicable) |
|--------------------|-----------------------------------|-------------------|--------------------|--------------------------------------|------------------|--------------------------------|---------------------|-------------------|--------------------------------|------------------------------|---------------------------|---|
| Pass               | Pass                              | Pass              | Pass               | Pass                                 | Pass             | Pass                           | 25                  | 30                | 230 V - 50 Hz                  | Yes                          | IND/GATC/GJ/26/02         |   |

| Instrument conforms to OIML Recommendation/ LM (Gen) Rules, 2011 | Verified and stamped for use in commercial transactions | Remarks (if any): |
|--|---|-------------------|
| Yes  | Yes   |                   |

**Model Approval No(s) - IND/09/23/398****Verification Fee (Rs. + GST) - N/A; Carriage / Conveyance, adjusting Charges, etc. (+ GST) - N/A****Total Rs. N/A** deposited vide Money Receipt No. **N/A**, Dated **N/A**Repaired by / Used by: **AXPERT ENTERPRISE**Next verification falls due on or before: **2027-05-28***Henidh Shah***Signature of Principal Officer****Note:****1. The above-mentioned weights and measures are verified and stamped:**

- i. In the premises of GATC  
 ii. In-situ at the place of User

**2. In the case of rejected weights, measures, weighing and measuring instruments, the principal officer shall give a separate certificate of rejection mentioning the reasons of such rejection against each item.**